## **BREDON AND BREDON'S NORTON PARISH COUNCIL**



Bredon Village Hall Main Road Bredon Nr Tewkesbury Glos GL20 7QN 01684 773984 *parish.clerk@bredonpc.org.uk* Chairman: Mr N Bradley Clerk: Mr T Drew

There is a meeting of Bredon Parish Council, which will be held at Bredon Village Hall on **Monday 14**<sup>th</sup> **July 2025 at 7.00pm**.

Residents are invited to join the meeting to give their views and to question the Parish Council on issues on the agenda; additionally, they can, at the discretion of the Chairman, raise issues for future consideration. There will be a time limited of 5 minutes per item and 15 minutes in total.

Members of the public may not take part in the Parish Council meeting itself but are welcome to attend. However, anyone intending to be present at the meeting should contact the Clerk in advance at <u>parish.clerk@bredonpc.org.uk</u>.

## AGENDA

- 1. Apologies for Absence.
- 2. Declaration of Interests. Register of Interests:
  - a) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature.
  - b) To declare any Other Disclosable Interests in items on the agenda and their nature.
  - c) Councillors who have declared a Disclosable Pecuniary Interest, or any Other Disclosable Interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items.
  - d) To Consider Applications for Dispensation.
- 3. To consider the Adoption of the Minutes of the Meeting held on Monday 9<sup>th</sup> June 2025.
- 4. Finances:
  - a) To agree invoices to be paid.
  - b) To approve the Financial Report.
- 5. Planning:
  - a) For Approval:
    - i. W/25/00832/FUL Land At (Os 9287 3783), Eckington Road, Bredon (PC extension to 15<sup>th</sup> July 2025)

Change of use of land to 2 no. Gypsy and Traveller pitches, to include the creation of a new access and associated landscaping.

W/25/01128/FUL St Giles Churchyard, Church Street, Bredon (Extension to 29<sup>th</sup> July 2025)

*Change of use of land to form an extension of the existing cemetery (Use Class Sui Generis)* 

iii. 25/00490/OUT (TBC) Land North of Ashchurch Tewkesbury (Consultation)

Outline planning permission for demolition of existing buildings; up to 2,800 residential dwellings (use class C3); two Local Centres including residential (use class C2 and C3), community, employment, commercial, retail, leisure and/or public house, health facilities and public open space (use classes E(a, b, c, d, e, f, g (i)), F2 and Sui Generis up to 11,000 sqm); education provision including two primary schools including early years facilities (up to 4FE and 3.5FE respectively) and secondary school (up to 6FE) (use class F1); green infrastructure and public open space, including informal public open space, amenity parks, formal recreation (sports pitches), community gardens / orchards and strategic landscape planting; footpath diversions; a new pedestrian (over rail) bridge crossing; and all associated infrastructure, including surface water drainage features and energy infrastructure. All matters reserved, save for details of access in respect of the vehicular/pedestrian/cycle accesses from Hardwick Bank Road, B4079, and A46; and the construction of a spine road (Central Street) connecting the A46 to the east with Hardwick Bank Road to the west, including a new bridge over the railway line.

- iv. W/25/01239/HP Copt Elm, Main Road, Bredon, GL20 7EL Single storey front extension, first floor front gable extension, replacement rear extension, replacement side extension and associated works.
- v. W/25/01349/HP 8 Russet Close, Bredon, GL20 7QE Single storey front extension.
- b) Approved:
  - i. W/25/00868/HP 19 Vallenders Road, Bredon, GL20 7HL
  - ii. W/25/00816/HP Westhurst Cottage, Eckington Road, Bredon, GL20 7EX
- c) Refused:
  - i. W/25/01182/PIP Land at (Os 9321 3552), Lower Lane, Kinsham
- d) To update on SWDPR Examination Arrangements.
- e) To update the Garden Town progress.
- f) Other Planning Related Matters.
- 6. To update on BCPR Issues incl. Play Area Tree Quote & Surface Quotes and Funding for Signage.
- 7. To review the Reinstatement of Armco Barrier Supports in Main Car Park.
- 8. Progress Reports and Updates for Information:
  - a) County and District Councillor.
  - b) Police & Defibrillator Report.
  - c) Smart Water expiry date.
  - d) Working Groups.
- 9. Correspondence, Reports and Updates.
- 10. Councillors Reports and Items for Future Agenda:

Each councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision-making.

11. Date of Next Meetings: 11<sup>th</sup> August 2025